

**REGULAR MEETING OF THE BOARD OF TRUSTEES  
KERN MOSQUITO AND VECTOR CONTROL DISTRICT**

Board Room  
4705 Allen Road, Bakersfield, Ca

APRIL 12, 2023

11:30 A.M.

**1. ACTION TO APPROVE the Items on the Consent Calendar**

Items considered routine in nature are placed on the Consent Calendar. All of the items on the Consent Calendar may be approved by one motion. If discussion is desired, the item(s) may be removed from the Consent Calendar.

**2. ACTION TO APPROVE AND ADOPT Resolution 04.12.2023: A Resolution for the Board of Trustees of the Kern Mosquito and Vector Control District Authorizing the Establishment of a Government Chase Bank Account and Designating New Bank Signatories**

The Board of Trustees will review and consider the resolution in establishing a government Chase bank account.

**3. MANAGER'S REPORT**

The District Manager will provide a brief report on current District business and activities. The District Manager will also report on District employees, meetings attended, and current projects.

**a. 2023 Mosquito Season**

The Manager will provide an update on the preparations for the mosquito season.

**b. MVCAC Legislation Days (March 20 – 22, 2023)**

The Manager will provide a brief summary on the MVCAC Legislation Days.

**c. New Personnel**

The Manager will provide an update on the District's changes of personnel.

**4. SUPERINTENDENT OF OPERATION'S REPORT**

The Superintendent will provide a brief report on current operation business and activities.

**5. PUBLIC INFORMATION OFFICER'S REPORT**

The Public Information Officer will provide a brief report on upcoming public relations events and projects.

**6. PUBLIC COMMENT**

This an opportunity for members of the public to address the Board on any matter within the Board's jurisdiction that is not listed on the Agenda. The Board of Trustees reserves the right to limit the duration of each speaker to 3 minutes.

## **7. BOARD COMMENT**

This is an opportunity for Board Members to ask questions for clarification, provide information to staff, request staff to report back on a matter or direct staff to place a matter on a subsequent agenda.

## **8. ADJOURNMENT**